

From  
The Member-Secretary,  
Madras Metropolitan  
Development Authority,  
No.8, Gandhi-Irwin Road,  
Egmore, Madras-600 008.

To

The CCM,  
MS-3.

Letter No. A2/18585/92

Dated:

09.9.92

Sir,

Sub: MMDA - Planning Permission - Con-  
struction of residential building  
in Plot No. N-5, 19<sup>th</sup> Avenue at No. Ashok Nagar

T.S. No. 4pt. Block of No. 37 of Madambakkam Village  
- Approval - Regarding.

Ref: 1) Your PPA No. H-3.8.92. vide sec no. 637/92  
2) This Office letter even No. dated:- 2.9.92.

The Planning Permission Proposal received in the  
reference cited for the additional construction of Residential/  
Commercial building in Plot No. N-5, 19<sup>th</sup> Avenue at No. Ashok Nagar  
Village was examined and the  
applicant was requested to submit the revised plans.

2. The revised plans submitted by the applicant  
directly to this office was examined and found that the Planning  
Permission for the same is issuable subject to condition that--

- i) 'in the open space within the site to the extent feasible trees be planted and the existing tree as preserved'
- ii) 'it was requested to ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof overhead tanks and wells'.
- iii) 'improvement charge and open space reservation charge and other charges as applicable.

3. The applicant has remitted the

- |                                   |       |       |
|-----------------------------------|-------|-------|
| i) Development Charge             | : Rs. | 700/- |
| ii) Scrutiny Charge               | : Rs. | 600/- |
| iii) Regularisation Charge        | : Rs. | -     |
| iv) Open Space Reservation Charge | : Rs. | -     |
| v) Parking Relaxation Charge      | : Rs. | -     |

Vide Challan No. 44064

dated: 14.9.92

/p.t.o./

4. The approved plans are numbered as Planning Permit No. AI 1546/92 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

*o/c*

for MEMBER-SECRETARY.

*(Signature)*  
*31/12/92*

- Encl:
- 1) 3 copies of approved plans.
  - 2) 2 copies of the Planning Permit.

*(Signature)*  
*31/12/92*

*(Signature)*  
*31/12/92*

Copy to:

*Jitendra S.G.C. Tend,*  
*No. M-5, 19th Avenue,*  
*Ankole Nagar, MS-83.*